

*You're also invited to*

# THE ADMIRAL'S DINNER

AN INDUSTRY CELEBRATION

*Participants in Marine Community Day are invited to attend this banquet event honoring the Great Lakes/St. Lawrence Seaway maritime industry. For more information on The Admiral's Dinner, including opportunities for corporate sponsorships, call 231-582-2814.*

**TUESDAY, JANUARY 27**

**RECEPTION 5:30 PM • DINNER 7:00 PM**  
**SHERATON CLEVELAND CITY CENTRE**

Hosted by **Great Lakes/Seaway Review**

**GREAT LAKES**  
MARINE COMMUNITY DAY

221 Water Street • Boyne City, MI 49712  
231.582.2814 • Fax 231.582.3392  
harbor@harborhouse.com

## GREAT LAKES MARINE COMMUNITY DAY



**JANUARY 28, 2004**  
**SHERATON CLEVELAND CITY CENTRE**

# MARINE COMMUNITY DAY 2004

## “Sustaining the Great Lakes: Maintaining the Balance”

### TUESDAY, JANUARY 27, 2004

**MCD Pre-Registration** .....4:30-6:00

**Admiral's Dinner Reception** .....5:30

**Admiral's Dinner** .....7:00

### WEDNESDAY, JANUARY 28, 2004

**Conference Registration / Continental Breakfast** .....7:00-8:00

**Welcome & Opening Remarks** .....8:00-8:20  
Rear Admiral Ronald Silva, Commander, Ninth Coast Guard District

**Plenary Session** .....8:20-9:00  
Major General Carl Strock, Director of Civil Works,  
US Army Corp of Engineers (Invited)  
Mr. Samuel Speck, Director, Ohio Department of Natural Resources (Invited)

**Break** .....9:00-9:15

**Breakout Session 1 (Running Concurrently)** ..9:15-10:30

- Marine Transportation System (Short Sea Shipping, Great Lakes Marine Transportation System Issues)
- USACE Navigation Systems Sustainability (Navigation Channel Maintenance Trends, Great Lakes/St. Lawrence Seaway System Study, Houston-Galveston Ship Channel Project, Wetlands and Navigation Design Strategy, Ohio River Navigation projects)
- Environmental Issues (Aquatic Nuisance Species, Ballast Water Regulation, Health of the Great Lakes)
- Great Lakes Navigation (Ice Breaking, Aids to Navigation, Automated Identification System)

**Break** .....10:30-10:45

**Breakout Session 2 (Running Concurrently)** ..10:45-12:00

- Marine Transportation System (Short Sea Shipping, Great Lakes Marine Transportation System Issues)
- USACE Navigation Systems Sustainability (Navigation Channel Maintenance Trends, Great Lakes/St. Lawrence Seaway System Study, Houston-Galveston Ship Channel Project, Wetlands and Navigation Design Strategy, Ohio River Navigation projects)
- Passenger Vessel Safety/Regional Exam Center Toledo Update
- Trade & Commerce Forecast

**Lunch & Keynote Speaker** .....12:15-1:30

Mr. John Manley, Deputy Prime Minister, Minister of Finance, Canada (Invited)

**Breakout Session 3 (Running Concurrently)** ...1:40-2:55

- Environmental Issues (Aquatic Nuisance Species, Ballast Water Regulation, Health of the Great Lakes)
- Great Lakes Navigation (Ice Breaking, Aids to Navigation, Automated Identification System)
- Passenger Vessel Safety/Regional Exam Center Toledo Update
- Trade & Commerce Forecast

**Break (refreshments)** .....2:55-3:10

**Maritime Security Super Session** .....3:10-4:50

- Maritime Security Grant Process
- Maritime Credentialing
- Recreational and Foreign Entry Issues
- Maritime Domain Awareness
- Northern Border and Port Security Threat Assessment
- Marine Transportation Security Act

**Closing Remarks** .....4:50-5:00

Rear Admiral Ronald Silva, Commander, Ninth Coast Guard District

### ACCOMMODATIONS

Sheraton Cleveland City Centre, (216) 771-7600  
777 St. Clair Avenue, Cleveland, Ohio 44114

Attendees should make their own individual room reservations for overnight accommodations. A block of rooms has been reserved at a conference rate. Please mention *Marine Community Day* when making reservations. Reservations must be made by January 14, 2004 to ensure the conference rate of \$86.00.

The Sheraton Cleveland City Centre is located at the intersection of E. Ninth St. and St. Clair Ave. (Downtown Cleveland).

*For more information about Marine Community Day contact LT Matthew R. Colmer by e-mail at [mcolmer@d9.uscg.mil](mailto:mcolmer@d9.uscg.mil) or at Coast Guard Marine Safety Division, 216-902-6050, or visit the website [www.uscg.mil/d9/www/marine-safety/index.htm](http://www.uscg.mil/d9/www/marine-safety/index.htm).*

**YES! Please register me for Marine Community Day 2004.** I realize that I will not be able to pay for the conference at the door.

**Check one:**

- ☐ Marine Community Day and The Admiral's Dinner  
\$105.00 PER PERSON IF PAID BY JANUARY 1, \$115 THEREAFTER
- ☐ Marine Community Day  
\$45.00 PER PERSON IF PAID BY JANUARY 1, \$55 THEREAFTER
- ☐ The Admiral's Dinner      ☐ Table of eight for The Admiral's Dinner  
\$60.00 PER PERSON      \$480.00

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*Please make check payable  
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PAYABLE IN U.S. FUNDS ON U.S. DOLLAR ACCOUNT.

MONTH YEAR

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